



ASSAM HIGHER SECONDARY EDUCATION COUNCIL, GUWAHATI
CANDIDATE INFORMATION SHEET FOR REGISTRATION SESSION 2025-26

(To be filled using blue/black ball point pen only)

(Duly filled form is to be submitted to the Institution by the Candidate)

Code & Name of the Recognised Institution :	
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1 STUDENT INSTITUTION TYPE SECTION :

a) Type of Institution the Student is Registering from: REGULAR / NON-PERMITTED

b) Name of the Institution :

c) Institution's District :

d) Non-Permitted Institution's Code : -

2 PERSONAL DETAILS SECTION :

a) Student's ARN :

b) Name of Student :

c) Date of Birth : - -

d) Gender : MALE / FEMALE / TRANSGENDER

e) Caste : GENERAL / SC / ST (P) / ST (H) / OBC / MOBC

f) Tea Garden Community : YES / NO

g) Religion : HINDUISM / ISLAM / CHRISTIANITY / SIKHISM / BUDDHISM
JAINISM / PARSI / JEWISH / OTHERS

h) Nationality : INDIAN / OTHERS

i) Student Aadhar Number:

j) Mother's Name :

k) Father's Name :

l) Is your Parents Annual Family Income is Rs 2 Lacs or below: YES / NO

3 COMMUNICATION DETAILS SECTION :

a) Address (Line 1) :

(Line 2) :

b) State :

c) PIN :

d) Contact (Mobile) No.:

e) Email ID :

4 SECONDARY EXAMINATION PASSING DETAILS SECTION :

a) Name of Examination :

b) Board / Council :

BOARD OF SECONDARY EDUCATION, ASSAM (SEBA)	/ KUMAR BHASKAR VARMA SANSKRIT & ANCIENT STUDIES UNIVERSITY	/ STATE MADRASSA EDUCATION BOARD, ASSAM
STATE COUNCIL FOR TECHNICAL EDUCATION, ASSAM	/ COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS (CISCE)	/ CENTRAL BOARD OF SECONDARY EDUCATION (CBSE)
OTHERS		

c) Year of Passing :

d) Roll / Roll Code :

e) Number :

e) Total Marks (Excluding Additional Marks, if any) :

f) Obtained Marks (Excluding Additional Marks, if any) :

g) Marks Percentage :

5 EDUCATIONAL DETAILS SECTION :

a) Details of Admission (H.S. 1st Year) : - -

b) Section :

c) Class Roll No :

d) Medium : ENGLISH / ASSAMESE / BENGALI / BODO

e) Stream : ARTS / COMMERCE / SCIENCE / VOCATIONAL

f) Core Language I Sub.: ENGLISH

g) Core Language II Sub.: _____

h) Elective I Sub.: _____

i) Elective II Sub.: _____

j) Elective III Sub.: _____

k) Elective IV Sub.: _____

6 STUDENT'S PHOTOGRAPH & SIGNATURE DETAILS SECTION :

Space for Student's Photograph

Space for Student's Signature

(for Institution use only)

I/We do hereby certify that all information appearing above are true & correct. I/We shall remain responsible if the same is found to be false or misleading. I/We also certify that the student has not taken admission in any other Institution.

Seal & Signature of Principal of the Non-Permitted Institution
(if applicable)

Seal & Signature of Principal of the Recognised Institution

Note ¹ For column no. 1a, 2d, 2e, 2f, 2g, 2h, 2i, 4b, 5d & 5e you are required to tick the applicable one from among-st the given options.

² All columns except columns as mentioned below are compulsory.

Column no. 1b, 1c & 1d are compulsory if option "Non-permitted" is selected in column no. 1a.

Column No 2i, 3e, 4d, 5a & 5b are optional.

³ Photograph to be pasted should not be more than 3 months old. Photograph & Signature should not exceed the box area.

⁴ In para "Code & Name of the Recognised Institution", mention details of the Institution through which the candidate is registering with the COUNCIL.

⁵ Bodo medium is available only for Arts Stream